

# SUMMIT CHAMBER Classifications of Membership

April 1, 2011 – March 31, 2012

Individuals . . . . .	\$75
Non-Profit Organizations . . . . .	\$120
<b>Business or Groups with:</b>	
1-10 Employees or members . . . . .	\$300
11-20 Employees or members . . . . .	\$450
21+ Employees or members . . . . .	\$600

Please contact us with any questions at:

[info@summitchamber.org](mailto:info@summitchamber.org)

[accounting@summitchamber.org](mailto:accounting@summitchamber.org)

Look for member to member discounts,  
networking opportunities, events, hot deals,  
and job postings on our website:

[www.summitchamber.org](http://www.summitchamber.org)



# *The Business Voice of Summit County*



## *Membership Information*

2011 – 2012

970-668-2051

[info@SummitChamber.org](mailto:info@SummitChamber.org)

[www.SummitChamber.org](http://www.SummitChamber.org)

# Summit Chamber — The Business Voice for Summit County

## Our 2011 Vision

The Summit County Chamber of Commerce, acting as the regional voice for our businesses at the local, county, state, and federal levels, is committed to serving as your business connection. As a community partner, we seek to preserve, promote, and protect the free enterprise system, as well as work to promote and market your Summit County business.

## Your Membership Benefits

- ◇ Business networking opportunities
- ◇ Credibility and visibility for your business
- ◇ Exclusive member to member discounts
- ◇ Business education seminars
- ◇ Discounted entry fees for events
- ◇ Strategic legislative voice on issues that affect your business
- ◇ Discounted Worker's Compensation Insurance
- ◇ Free ¼ page ad in Summit Daily News (first-time members only)

FREE BENEFITS AT [www.summitchamber.org](http://www.summitchamber.org)

FOR YOUR BUSINESS OR NON-PROFIT

- ◇ Listing in membership directory
- ◇ Customizable business profile including map
- ◇ Link to your company's website
- ◇ "Hot Deals" postings
- ◇ Job postings
- ◇ Calendar of Events postings for your business
- ◇ 2 free e-mail blasts to members per year
- ◇ Free lead generation

**I wish to offer the following Member-to-Member benefit to other Chamber members:**

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## Membership Application & Agreement

Business: \_\_\_\_\_

Physical Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Owner/Manager: \_\_\_\_\_

Bus. Phone \_\_\_\_\_ Cell: \_\_\_\_\_

Other Rep: \_\_\_\_\_ Contact Info: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Website: \_\_\_\_\_

Bus. Description: \_\_\_\_\_

Annual Membership: \$ \_\_\_\_\_ Prorated \$ \_\_\_\_\_

(Refer to fee schedule on reverse side of brochure or contact [accounting@summitchamber.org](mailto:accounting@summitchamber.org) for assistance)

Referred to the Chamber by \_\_\_\_\_

**Make a Check Payable to Summit Chamber of Commerce**

For Payment by MC/VISA/AMEX

Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_ Bill Zip \_\_\_\_\_

Return this form with your payment to:

**Summit Chamber**

**P.O. Box 5450, Frisco, CO 80443**

The undersigned is the owner or duly authorized agent of said business and agrees to abide by all provisions and conditions of the Articles of Incorporation and By-Laws of the Summit Chamber and all other rules and regulations of the Summit Chamber, which exist to create fairness and clarity among the members. It is further agreed if payment is not made according to the agreed procedure, the Summit Chamber may immediately discontinue services without further notice.

Member Signature: \_\_\_\_\_

Date: \_\_\_\_\_